



City of NAPOLEON, OHIO

255 WEST RIVERVIEW AVENUE, P.O. BOX 151
NAPOLEON, OHIO 43545-0151
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FAX (419) 599-8393

Fax Transmission

Mayor
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Sarah J. Peper
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James Hershberger
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City Manager
Marc S. Gerken, P.E.

Finance Director
Gregory J. Heath

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David M. Grahn

City Engineer
Adam C. Hoff, P.E.

To: Dave Oeming

Fax Number: (517) 792-1538

Number of Pages, Including This One: 2

From: Brent Damman

Date: 2-2-96 Time: 3:46

Operator: _____

Comments:

Please take note of the storm
drain shown on the following
page, ~~it is~~ this is the
one that we have asked
you to connect to the
east parking lot catch basin.

Brent
Damman

Please call (419) 592-4010 if you have any trouble receiving this Transmission or you did not receive the number of pages shown above.



DAVID F. OEMING & ASSOCIATES

ARCHITECT • REAL ESTATE BROKER • REAL ESTATE INVESTMENTS

FAX NO. 517-792-1538

FACSIMILE COVER SHEET

TO: BRENT DAMMAN

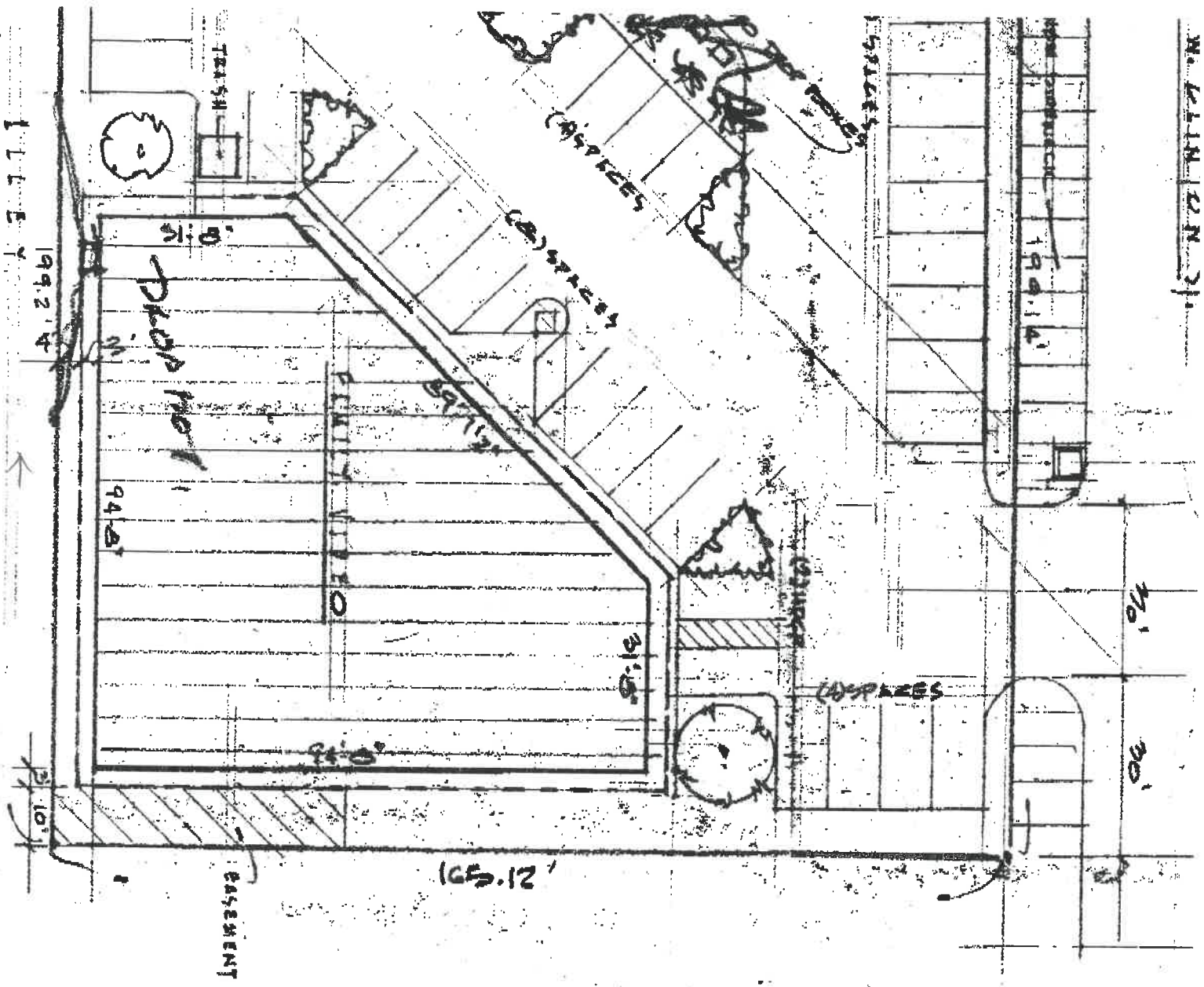
Date 1-8-90

FROM: DAVID OEMING

NO. OF PAGES TO FOLLOW: 1 (not including this sheet)

MESSAGE: PLEASE GIVE A QUICK REVIEW AND ADVISE OF ANY APPARENT PROBLEMS!

*The following transmission is being sent to you from the company listed above. Please deliver this message to the listed person. If you do not receive the number of pages noted, in good condition, please advise _____ at the number listed below as soon as possible. Thank You!



SITE PLAN - NAPOLEON OHIO
 FAMILY VIDEO - JOB # 9523
 1-8-96 - D.F. DENNIS ARCHITECT

TO PARENT ROOMS



DAVID F. OEMING & ASSOCIATES

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LETTER OF TRANSMITTAL

TO: BRENT DANMAN DATE: 1-19-96
 _____ RE: FAMILY VIDEO

DEAR SIR:

WE ARE SENDING YOU _____ ATTACHED UNDER SEPARATE COVER VIA _____
 _____ PLANS _____ COPY OF LETTER _____ CHANGE ORDER _____ ADDENDA
 PRINTS _____ SHOP DRAWINGS _____ SAMPLES _____ SPECIFICATIONS

COPIES	DATES	NO.	
<u>6</u>	<u>1-15-96</u>	<u>1061</u>	<u>SITE PLAN DEVELOPMENT</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

THESE ARE TRANSMITTED FOR PURPOSES BELOW:

APPROVAL _____ APPROVED AS SUBMITTED _____ RESUBMIT _____ COPIES TO US
 _____ YOUR USE _____ APPROVED AS NOTED _____ RETURN _____ CORRECTED COPIES
 _____ AS REQUESTED _____ FOR CORRECTIONS _____ FOR REVIEW AND COMMENTS
 _____ FOR BIDS DUE _____ 19 _____ RETURNED AFTER LOAN TO US

REMARKS: _____

COPIES TO: D. BLANK (2 COPIES)
 SIGNED: D.F. Oeming TITLE: President